



Sol in 21° ♋ Luna in 21° ♁ Anno IV-xvi

THE ORDER OF THE STAR

Do what thou wilt shall be the whole of the Law.

1. The Great Work on the terrestrial level is defined as the dissolution of the world's profane governance. This prepares the earth for regeneration by the 93 current and its restoration to the praeterhuman Intelligences that are behind Liber AL vel Legis and subsequent transmissions. Our aims will not be realised by reasoning, argument, force or violence: MAGICK is the means of accomplishing the task.

“It should not for a moment be supposed that traditional systems might be ignored. This becomes possible after a certain stage only, and after supreme facility has been acquired within these systems” (Kenneth Grant, from *Hecate's Fountain*, page 211). The O.:A.: is a vehicle by which magicians may develop such facility. Drawn towards the Star of the O.:A.: through contact with the 93 current, they are given resources that make possible a thorough training in traditional systems of magick, if required. They are then equipped to develop their own methods for more specialised working.

Any person aged 21 years or more and without religious or political obligations may apply to the Order for membership. Ours is a Thelemic Order and therefore the acceptance of the tenets of Liber AL vel Legis, otherwise known as the Book of the Law, is a requirement for membership.

The Probationer performs a spiritual exercise on a daily basis for a period of nine months, all the while keeping a magical Diary Record of their work and any results. They should study the rituals and methods of *Ordo Astri* and adapt these according to the recommendation of their Guide in the Order. Once the nine month Probationership is successfully passed, the person may confirm their full membership of *Ordo Astri* by taking the Oath of a Neophyte 1° = 10[□]. The Knowledge and Conversation of the Holy Guardian Angel is the aim of all the working in the Outer. Qabalistically speaking, the person has entered the Malkuth of the Order (as a Neophyte) and needs to get to Tiphereth so as to obtain certain knowledge. The structure of the grade or degree system is based on the traditional Hermetic Qabalah, and so every Neophyte will have undergone training in the magical correspondences and in the *practical* Qabalah while a Probationer.

Students and Probationers are men of Earth, as defined in *Liber AL vel Legis*. Initiates of the Order are Lovers, as they have dedicated themselves to seeking out their Holy Guardian Angel. Once that is definitely attained they automatically become Hermits or Adepts – for they have accomplished the alchemical phase of the Hermetic Arcanum and must go about the earth appearing before men only in their ingenious disguises. Once the person fulfils the task of the 5° = 6□ degree they become an entered Adept of *Ordo Astris*. They work entirely in accordance with their will. They can form their own centre, which we call a conabulum (plural: conabuli), and may manage and direct it according to their will. A conabulum must have at least one founder member that is an entered Adept of *Ordo Astris*.

Each Conabulum is central to the cosmic scope of this vision. The Conabuli open the Outer Gateways to facilitate contact with praeterhuman Intelligences.

2. As Nietzsche implied in his *Zarathustra*, no one should beget children unless they aspire to a powerful vision of the future of the race. Sexual Magick rarely involves the production of physical progeny; the sorcerer inhibits the natural physical results of congress. “The libido is not earthed (as in the usual case) but directed by the will to incarnate in a form specially prepared for its reception” (K. Grant, *The Magical Revival*). Hadit stooping down causes rapture of earth, that is, the rapture of the body. The sorcerer utilises the downward action of Hadit to bring about material results. The idea is that these clear the way or rearrange conditions so that the Great Work may be fulfilled on earth “as it is in heaven”. The term “Sexual Magick” is something of a misnomer, as the magical force only obtains sexual expression in the chakra of the physical body. It is not a sexual energy or force in itself, any more than the electricity that powers a light bulb.

In classical Eastern Tantra or Tantrika the role of the Shakti is central and supreme, and sexual activity is not necessarily involved. The body of the Shakti is a matrix (literally “womb”), an image of the starry body of Nuit – a Form of the Formless. As the matrix (or *Maat*) projects into time and space the Kalas are formed, subtle shades or emanations that are comparable to the rainbow coloured paths of the Tree of Life and the dark Tunnels of Set. These are the paths or Intelligences by which consciousness is transmitted between the nodes of the stars and their complexes or constellations. It is the Kalas and not the physical products of sex or the body that render the magical outcome in a form intelligible to the magician or sorcerer.

Love is the law, love under will.